## **Priest's Ordination at the Jerusalem Patriarchate**



On Friday, October 12/25, 2019, the ordination to Priest of Deacon George Baramki was held during the Divine Liturgy on Horrendous Golgotha by the Most Reverend Archbishop Aristarchos of Constantina.

Fr. George Baramki has been ministering at St. James the Brother of God Cathedral as a Deacon of the Arab-speaking Orthodox Community of Jerusalem, while he is also working as a teacher at the Russian Orthodox Church School of Mount of Olives and Gethsemane in Bethany.

Before the ordination, the Archbishop admonished the ordained as follows, while the latter also read a speech, expressing his fear before the sacrament, but also his hope, that the Comforter will fortify him in his current high ministry.

Address of Geronda Secretary-General Archbishop Aristarchos of Constantina at the ordination to Priest of Deacon Hader/George Baramki

## "Reverend Deacon George,

It's been only a little while since your ordination to Deacon at the Life-giving Tomb of the Lord. Since your ordination to Deacon, you have ministered in devotion, reverence and fear of God at the parish of St. James the Brother of God Cathedral, and in all other ministries appointed to you by the Patriarchate.

The Patriarchate, the Mother of all Churches, and your mother Church, has appreciated your ecclesiastical ministry and simultaneously your educational service at the School of the Russian Church in Bethany, and today, with the blessings of H.H. Beatitude, our Father and Patriarch of Jerusalem Theophilos and of the Holy and Sacred Synod, you are called to receive the office of the Priesthood, to officiate as Priest the Sacraments of the Church and especially that of the Baptism and of the Holy Eucharist, to offer the bloodless sacrifice to the Lord and give His immaculate body and blood to the people of God for the remission of their sins and life everlasting.

In this ministry you will be established today and will always be guided by the Holy Spirit, Who will come down through the invocation and the touching of the hands of the Archbishop, in this place of Golgotha, the horrendous place of the sacrifice of the sinless One, the place where Christ, the Son of God and our Saviour became the propitiatory sacrifice for the remission of our sins.

It is a great blessing, a great honour, but also a great responsibility. Come forward though, and do not hesitate, Christ and the Church are calling you, and remain faithful until death, having as an example those who preceded in this ministry, Apostles, Confessors, Righteous Fathers and Teachers of the Church.

Be sure that from now on you will be accompanied by the prayers of the Hagiotaphite Fathers, the co-celebrant Priests, the commissioners and the congregation of St. James' Cathedral, of your parents, your pious wife and all those who honour you with their presence, so that you may become worthy of your ministry."

The ordained was honoured with the presence of co-celebrant Hagiotaphite Fathers and Arab-speaking Priests, friends of his and his wife, and members of the parish of St. James the Brother of God, where he is called to minister as a Priest; all present prayed for him and cried out the "Axios" along with the Archbishop when the newly ordained was being dressed with the priestly vestments.

After the end of the celebration of this Divine Liturgy, the ordained, along with the

Episcopal entourage, went to the Patriarchate Reception Hall, and paid his respect and thanksgiving to His Beatitude, while the latter blessed him with the following words and offered him an icon of the Theotokos and of St. Philoumenos;

"Dear Father Hader/George,

The grace of the Holy Spirit has made you today a Steward and minister of the Divine and unspeakable Sacraments of the Church, namely of the mystical body of our God and Saviour Jesus Christ.

Your ministry as a ministering Priest at the Holy Cathedral of St. James the Brother of God is quite honourable, but also quite responsible. And this is so because St. James' Priests undertake the pastoral care of the precious Community of Jerusalem, especially at a time when the Christian presence is being tested in both the Holy Land and in Jerusalem.

The Holy Church of Jerusalem has called you to work in its Spiritual and geographical vineyard. The harvest is great, and the workers only a few, but what is impossible for the people is made possible by God. The grace and the enlightening power of the Holy Spirit established the uneducated fishermen as great enlighteners of the world, making them apostles and teachers.

Your obedience to your Spiritual Authority, namely the Patriarchate, and your humility, should become the armor of your new Priestly ministry. And your love with all your soul, heart and mind toward God and His Church should be the manner and way of your communication with the flock.

The study of the Holy Bible and the teachings of the Holy Apostles and Evangelists should be the source of your inspiration for the preaching of the Divine Word of the Gospel of Christ. And the study of the writings of the Holy and God-bearing Fathers of the Church should be the safe key for the interpretation and explanation of the Holy Scriptures.

With these Fatherly and Patriarchal words, we wish that the strengthening Grace of the Holy Spirit may establish you a worthy worker of the vineyard of the Lord and of His Church, through the intercessions of the Most Blessed and Ever-Virgin Mary. May you be Axios and secured at all times!"

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